



NOTICE
OF
MEETING

**ADULT SERVICES AND HEALTH
OVERVIEW AND SCRUTINY PANEL**

will meet on

WEDNESDAY, 20TH JUNE, 2018

At 7.00 pm

in

DESBOROUGH 4 - TOWN HALL

TO: MEMBERS OF THE ADULT SERVICES AND HEALTH OVERVIEW AND SCRUTINY
PANEL

COUNCILLORS MOHAMMED ILYAS, JUDITH DIMENT, JOHN LENTON,
MARION MILLS, LYNDA YONG AND ASGHAR MAJEED

SUBSTITUTE MEMBERS

COUNCILLORS CHARLES HOLLINGSWORTH, GERRY CLARK, DR LILLY EVANS,
EILEEN QUICK, NICOLA PRYER AND JULIAN SHARPE

David Cook - Democratic Services Manager - Issued: Tuesday, 12 June 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Andy Carswell 01628 796319**

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

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Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>ELECTION OF CHAIRMAN AND VICE CHAIRMAN</u> To appoint a Chairman and Vice Chairman for the 2018-19 municipal year.	-
2.	<u>APOLOGIES</u> To receive any apologies for absence.	-
3.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
4.	<u>MINUTES</u> To approve the Part I minutes of the meeting held on May 17 th 2018.	7 - 10
5.	<u>ANNUAL PERFORMANCE REPORT 2017/18</u> To consider the contents of the report.	To Follow
6.	<u>LGO REPORT</u> To consider the contents of the report.	11 - 14
7.	<u>WORK PROGRAMME</u> To review the ongoing Work Programme.	15 - 16

